

Philippians 3:10 (AMP)

10 [For my determined purpose is] **that I may know Him [that I may progressively become more deeply and intimately acquainted with Him, perceiving and recognizing and understanding the wonders of His Person more strongly and more clearly],** and that I may in that same way come to know the power outflowing from His resurrection [which it exerts over believers], and that I may so share His sufferings as to be continually transformed [in spirit into His likeness even] to His death, [in the hope]

Five Elements

1. Myrrh
2. Cinnamon
3. Fragrant Cane
4. Cassia
5. Olive Oil

Titus 2:11–14 (ESV)

11 For the grace of God has appeared, bringing salvation for all people, **12 training us to renounce ungodliness** and worldly passions, and to live self-controlled, upright, and godly lives in the present age, **13 waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ, 14 who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.**

Myrrh

- Matt 2:11
- John 19:39
- (Life and Death)

Cinnamon

- [OT:7068](#) ha*n=q! **qin'ah** (kin-aw'); from [OT:7065](#); jealousy or envy:
- **KJV** - envy (-ied), jealousy, ^x sake, zeal.
- [OT:4327](#) /ym! **miyn** (meen); from an unused root meaning to portion out; a sort, i.e. species:
- **KJV** - kind. Compare [OT:4480](#).

Exodus 20:5, Ex 34:14, Dt 4:23-24, Dt 6:14-15, Josh 24:14-20, James 4:5, 2 Cor 11:2

Fragrant Cane

- OT:1313 <c*B* **basam** (baw-sawm'); from an unused root meaning to be fragrant; [compare OT:5561] the balsam plant:
- 7070. **hn\q* q'neh**: A masculine noun meaning a rod, a stalk, a reed, a calamus reed... **The word was used in various ways of other objects most often a measuring rod.**
- Isa 42:3, Ezek 40:3-4, Mt 27:29-30, Rev 11:1, Rev 21:15-16

Cassia

- OT:6916 hD*q! **qiddah** (kid-daw'); from OT:6915; cassia bark (as in shrivelled rolls):
- **KJV** - cassia.
- OT:6919 jd^q* **qadach** (kaw-dakh'); a primitive root to inflame:
- **KJV** - burn, kindle.

Dt 32:18-22, Isa 50:10-11, Jer 17:4-5, Jer 15:7&14, Matt 3:11

Olive Oil

- Ex 25:6, Ex 35:8 (for Light) Ps 36:9 [This is the agency all else moves in]

Five Elements

1. Myrrh

2. Cinnamon

3. Fragrant Cane

4. Cassia

5. Olive Oil

Life and Death

Righteous Jealousy

Godly Standard

Kindled Fire

Spiritual Light (Insight)

Thus, it seems likely that Baalzebub (“lord of the flies”) is a caconym of Baalzebul (“prince of Baal”), the actual Canaanite deity worshiped at Ekron

Meeks, C. (2016). Beelzebul. In J. D. Barry, D. Bomar, D. R. Brown, R. Klippenstein, D. Mangum, C. Sinclair Wolcott, ... W. Widder (Eds.), The Lexham Bible Dictionary. Bellingham, WA: Lexham Press.

Be-elzebul, Beelzebub. Epithet meaning “lord of the flies” or “lord of the manure pile,” referring to Satan. It was used against Jesus by his enemies (Mt 10:25, kjv Beelzebub; 12:24; Lk 11:15).

Elwell, W. A., & Beitzel, B. J. (1988). . In Baker encyclopedia of the Bible (Vol. 1, p. 273). Grand Rapids, MI: Baker Book House.

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Philippians 3:8 (NET)

3:8 More than that, I now regard all things as liabilities compared to the far greater value of knowing Christ Jesus my Lord, for whom I have suffered the loss of all things—indeed, I regard them as dung!—that I may gain Christ,

The word here translated “dung” was often used in Greek as a vulgar term for fecal matter. As such it would most likely have had a certain shock value for the readers. This may well be Paul’s meaning here, especially since the context is about what the *flesh produces*.

Biblical Studies Press. (2005). . Biblical Studies Press.

Biblical Studies Press. (2005). [The NET Bible First Edition; Bible. English. NET Bible.; The NET Bible. Biblical Studies Press.](#)

1. Myrrh -----> Apostles -----> (Life and Death)
2. Cinnamon -----> Prophets -----> (Righteous Jealousy)
3. Fragrant Cane -----> Evangelist -----> (Standard)
4. Cassia -----> Pastors -----> (Kindled fire- Wall of fire)
5. Olive Oil -----> Teachers -----> (Spiritual Light- Insight)

- Poor
- Mourning
- Meek
- Hungering
- Merciful
- Pure in heart
- Shalom Making
- Persecuted
- Spoken falsely against

Matthew 5:1-16

Vs12 "Rejoice and be glad, because great is your reward in heaven, for in the same way they persecuted the prophets who were before you."

Vs 16 "In the same way, let your light shine before others, that they may **see your good deeds and glorify your Father in heaven.**"